

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

FEB 24 1989

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **MAR 09 1989**

Corrected application filed.....

Map filed..... **MAY 03 1989** under 52965

The applicant..... **Silver State Mining Corporation**
1600 Hudson's Bay Centre
1600 Stout Street....., of..... **Denver**
Street and No. or P.O. Box No. City or Town
Colorado 80202-3113....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) **Incoroprated in Colorado on July**
29, 1979

1. The source of the proposed appropriation is..... **Underground**
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... **1.0**.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... **Mining, milling and domestic**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... **Within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section**
Describe as being within a 40-acre subdivision of public
35 T. 24 N., R. 49 E., MDB&M at a point from which the SE corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
said Section 35 bears S 68° 30'E a distance of 2550 feet.

6. Place of use..... **Within Sections 32, 33, 34 T.24N., R.49E.; within sections**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
2, 3, 4 and 5 Section 6, T.23 $\frac{1}{2}$ N., R. 49E.; and within Sections 2,
3 and the N $\frac{1}{2}$ Section 4 T.23N., R.49E. MDB&M.

7. Use will begin about..... **January 1**.....and end about..... **December 31**....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled and cased well, distribution**
State manner in which water is to be diverted, i.e. diversion structure, ditches and
system and reclamation cycle
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... **\$75,000**

10. Estimated time required to construct works..... Two (2) years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... five (5) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used for heap leaching and bio-oxidation gold processing and recovery facility associated with expansion of the Tonkin Springs Mine. The annual use from all sources will not exceed 724 acre feet per year.

By Timothy M. Dyhr, Welsh Engineering
/s/ Timothy M. Dyhr
5400 Equity Ave Suite B
Reno, Nevada 89502

Compared kh/ se

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....A.D. 19.....

Issued.....

WITHDRAWN BY APPLICANT **SEP 26 1989**
 (04-53)4 (Rev.) *[Signature]* *CMC*
 STATE ENGINEER

State Engineer